

# Affidavit of Publication

STATE OF UTAH. }  
County of Salt Lake } ss.

ORDER TO SHOW CAUSE  
NO. ACT-037-033  
BEFORE THE BOARD OF  
OIL, GAS, AND MINING DE-  
PARTMENT OF NATURAL  
RESOURCES in and for the  
STATE OF UTAH

IN THE MATTER OF THE  
APPROVAL OF THE NOTICE  
OF INTENT AND RECLAMA-  
TION PLAN SUBMITTED BY  
URANIUM RESOURCES &  
DEVELOPMENT COMPANY,  
RANSOME MINING PRO-  
JECT, SAN JUAN COUNTY.

THE STATE OF UTAH TO  
ALL OPERATORS, TAKERS  
OR PRODUCTION, MINERAL  
AND ROYALTY OWNERS,  
AND PARTICULARLY ALL  
PERSONS INTERESTED IN  
TOWNSHIP 34 SOUTH,  
RANGE 20 EAST, SLBM, SAN  
JUAN COUNTY, UTAH.

Notice is hereby given that  
tentative approval was given by  
the Utah Division of Oil, Gas,  
and Mining to Uranium Re-  
sources and Development Com-  
pany, 101 South Third Street,  
Suite 25, Grand Junction, Col-  
orado 81501, to commence un-  
derground uranium mining on  
portions of Sections 27 and 34,  
Township 34 South, Range 20  
East, SLBM, San Juan County,  
Utah. The name of the mine is  
the Ransome Mining Project,  
and the person representing the  
company in this matter is Mr.  
Jay McMurray, 101 South Third  
Street, Suite 25, Grand Junc-  
tion, Colorado 81501.

Uranium Resources and De-  
velopment Company has fulfil-  
led obligations under the Mined  
Land Reclamation Act of 1975  
(Section 40-8, U.C.A., 1953, as  
amended) and will employ the  
following reclamation techni-  
ques. The operations are entire-  
ly within the Moab District of  
the Manti-LaSal National For-  
est and the operator will com-  
ply with all applicable U.S.  
Forest Service and Division of  
Oil, Gas, and Mining require-  
ments.

**During Operations:**

- 1) Existing gravel roads will  
be used and approximately 700  
feet of new road will be con-  
structed.
- 2) Soil and vegetation will be  
removed from about 3 acres on  
new disturbance.
- 3) Three previously disturbed  
mine areas will be re-used.
- 4) One new portal and several  
new ventilation holes will be  
opened.
- 5) Mine spoil and ore stock-  
piles will be placed in desig-  
nated areas.
- 6) Mine discharge water will  
be treated, if found necessary,  
before discharge into Cotton-  
wood Wash.
- 7) Ore will be hauled by truck  
to remote processing facilities.

**After Operations:**

- 1) All ventilation holes and  
portals will be closed or backfil-  
led to prevent unauthorized  
entry.
- 2) Equipment, structures and  
debris will be removed.
- 3) Minor roads, pads and  
dumps will be regraded,  
scarified and reseeded as re-  
quired.
- 4) Stockpiled soil will be  
utilized.

Any person aggrieved by this  
tentative decision is hereby  
requested to submit written  
protest within 30 days of July 7,  
1978, to the Division of Oil, Gas,  
and Mining, 1588 West North  
Temple, Salt Lake City, Utah  
84116, and the U.S. Forest  
Service, Manti-LaSal National  
Forest, 350 East Main Street,  
Price, Utah 84501, setting forth  
factual reasons for his com-  
plaint and thereafter, at a time  
and place heretofore established,  
appear before the Board of Oil,  
Gas, and Mining, to show cause,  
if any there be, why this plan  
should not be approved.

DATED this 26th day of June,  
1978.

BOARD OF OIL,  
GAS AND MINING  
SCHEREE WILCOX  
Secretary of  
the Board

(C-30)

Jo Smith

Being first duly sworn, deposes and says that he is legal ad-  
vertising clerk of THE SALT LAKE TRIBUNE, a daily news-  
paper printed in the English language with general circula-  
tion in Utah, and published in Salt Lake City, Salt Lake  
County in the State of Utah, and of the DESERET NEWS  
a daily (except Sunday) newspaper printed in the English  
language with general circulation in Utah, and published in  
Salt Lake City, Salt Lake County, in the State of Utah.

That the legal notice of which a copy is attached hereto

Published order to show cause No. Act-037-033

concerning the approval of notice by Uranium

resources.

was published in said newspapers on July 7, 1978

Legal Advertising Clerk

Subs. to before me this 13th day of

A.D. 1978

Notary Public

My C



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**Proof of Publication**

**From**

**THE SALT LAKE TRIBUNE**

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*Attorney*

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